



For Boarding House applicant only :

Local Guardian's Name
Occupation
Phone Number(s)

Person/Organisation responsible for remitting School and Boarding House dues :

Name
Address
Contact Number(s)

Record of Immunization (Please complete with care and accuracy)

Japanese encephalitis
Measles
Diphtheria
Poliomyelitis
Whooping Cough
Tetanus
DPT
Hepatitis
Rabies
Cholera

Disease or any serious illness for which child is on regular medication :

Particulars of any allergies [eg. Food]

Whether candidate is Vegetarian Non-Vegetarian

Blood Group Identification mark (if any)

Do you authorize the Principal to approve the administration of any medication as advised by the Medical Officer in an emergency and when you cannot be contacted immediately ?

Declaration :

I/We wish to apply for admission of the above-mentioned student to South Point School, Guwahati. I/We do hereby agree to abide by the terms of the prospectus, the rules and regulations of the School and the schedule of fees and payments as amended by the School at its discretion from time to time.

Signatures of Parents/Guardians 1. 2. Date



Please tick the subject of study of your choice. [applicable only for Class 11 and Class 12]

SELECT MINIMUM FIVE SUBJECTS		SELECT MINIMUM FIVE SUBJECTS	
HUMANITIES		COMMERCE	
COMPULSORY SUBJECTS	COMPULSORY SUBJECTS	COMPULSORY SUBJECTS	COMPULSORY SUBJECTS
	<input checked="" type="checkbox"/> English Elective-CBSE [101]		<input checked="" type="checkbox"/> English Elective-CBSE [101]
	<input checked="" type="checkbox"/> Physical Education [048]		<input checked="" type="checkbox"/> Physical Education [048]
SELECT ONE SUBJECT EACH FROM ANY 2 OR 3 GROUPS	ELECTIVE SUBJECTS : GROUP A	SELECT ONE SUBJECT EACH FROM ANY 1 OR 2 GROUP(S)	ELECTIVE SUBJECT : GROUP A
	<input type="checkbox"/> Economics [030]		<input type="checkbox"/> Mathematics [041]
	<input type="checkbox"/> Sociology [039]		
	ELECTIVE SUBJECTS : GROUP B		ELECTIVE SUBJECTS : GROUP B
	<input type="checkbox"/> History [027]		<input type="checkbox"/> Biology [044]
	<input type="checkbox"/> Geography [029]		<input type="checkbox"/> Computer Science [083]
ELECTIVE SUBJECTS : GROUP C			
<input type="checkbox"/> Music Hindustani Vocal [034]			
<input type="checkbox"/> Painting [049]			
<input type="checkbox"/> Informatics Practice [065]			
			OPTIONAL SUBJECTS : GROUP A
			<input type="checkbox"/> Mathematics [041]
			<input type="checkbox"/> Entrepreneurship [066]
			<input type="checkbox"/> Informatics Practice [065]

Please Note : Sixth subject is optional.

Documents to be submitted at the time of submission of application form :

1. Photocopy of Birth Certificate [at the time of submission of the application form]
2. Photocopy of Marksheet for the last qualifying examination [for class 1 onwards]
3. Photocopy of Caste Certificate [if applicable]
4. Photocopy of Registration Certificate [for class 10 and 12]
5. Migration Certificate in original [from non CBSE boards for admission into class 10 and above]
6. Transfer Certificate in original [for class 1 onwards at the time of admission only]

Last Date of Form Submission : _____

FOR OFFICIAL USE ONLY

Remark (if any) _____

Admission Form Received on : Date _____ Interview Date Allotted : _____

The Candidate has been / has not been selected for admission into Class

for Session Stream

Signature of Principal
Date