

## ANNEXURE “B”

**Pro forma of letter for sending Consent of Participation to the Organizing School  
(On School Letter Head, to be sent by 26 July 2025)**

Ref: \_\_\_\_\_

Date: \_\_\_\_\_

To  
The Principal  
South Point School, Guwahati  
Guwahati-781018(Assam)

**Subject: Consent of Participation- CBSE CLUSTER-I FOOTBALL TOURNAMENT (BOYS) 2025-26**

Dear Sir,

This is to confirm that our school would be participating in CBSE CLUSTER-I FOOTBALL TOURNAMENT (BOYS) 2025-26 to be held from 4th to 10th Aug 2025 being organized by your school.

We shall abide by the rules and regulations prescribed by the CBSE for implementing the “Competitive Sports Programme”

Total No. of Participants: Boys (Under -14) \_\_\_\_\_ Nos

Total No. of Participants: Boys (Under -17) \_\_\_\_\_ Nos

Total No. of Participants: Boys (Under -19) \_\_\_\_\_ Nos

Whether availing boarding & lodging facility: \_\_\_\_\_ (Yes/No)

Contact Person Name: \_\_\_\_\_ (Mobile No) \_\_\_\_\_

A cash amount of Rs. 1,000/- (Rupees One Thousand only), being refundable Precautionary Deposit, is being paid in advance/ will be paid at the time reporting to the school.

Thanking You.

Yours faithfully

**(PRINCIPAL)**

- Enclo: 1. Team Details Performa (Annexure – C)  
2. Individual Participant Record (Annexure – D)  
3. Photo Identity Card of Coach and Team Manager (Annexure – E).  
4. Group Photograph of Participating team with Principal, Coach and Team Manager (Anx–F).  
5. Travel Itinerary (Annexure – G)

# CBSE CLUSTER-I FOOTBALL TOURNAMENT 2025-26

(4th August to 10th August 2025)

Hosted by : South Point School, Guwahati-781 018

## ANNEXURE – C TEAM DETAILS PROFORMA

Name & Address of the School

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Discipline : \_\_\_\_\_ (Under 14 / Under 17 / Under 19)

SlNo	Name of Student	Class	Admission No	Date of Birth	CBSE Registration No (for Class 9, 10, 11 and 12)	Photograph attested by the Principal
01						
02						
03						

04						
05						
06						
07						
08						
09						

10						
11						
12						
13						
14						
15						

<b>16</b>						
<b>17</b>						
<b>18</b>						

Signature of Principal

## CBSE CLUSTER-I FOOTBALL TOURNAMENT 2025-26

4th August to 10th August 2025))

Hosted by : South Point School, Guwahati-781018

### ANNEXURE – D – Individual Participants Record

(To be submitted on arrival at the registration counter)

PROFORMA FOR AGE – Class of study and Eligibility Certificate

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)



Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Participant Name:			
Father's Name :			
Event/s :			
Date of Birth :			
In Words :			
CBSE Unique ID		Class :	

(copy of Birth Certificate to be submitted)

Signature of Principal with stamp

## CBSE CLUSTER-I FOOTBALL TOURNAMENT 2025-26

4th August to 10th August 2025))

Hosted by : South Point School, Guwahati-781018

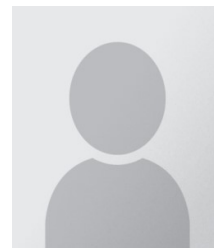
### ANNEXURE – E

#### Officials accompanying the team (Maximum two)

**1. Name of Coach**

\_\_\_\_\_

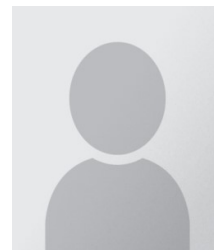
**Contact Number :** \_\_\_\_\_



**2. Name of Team Manager**

\_\_\_\_\_

**Contact Number :** \_\_\_\_\_



**Certified that the detailed mentioned above are true:**

School Round Seal

Signature of Principal with stamp

# CBSE CLUSTER-I FOOTBALL TOURNAMENT 2025-26

4th August to 10th August 2025)

Hosted by : South Point School, Guwahati-781 018

## ANNEXURE – F

(To be submitted on arrival at the registration counter)

### Certificate from Principal

Name of the School :

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### TEAM PHOTOGRAPH WITH PRINCIPAL AND COACH MANAGER

MANAGER / COACH

SCHOOL SEAL

PRINCIPAL

## CBSE CLUSTER-I FOOTBALL TOURNAMENT 2025-26

4th August to 10th August 2025)

Hosted by : South Point School, Guwahati-781 018

### ANNEXURE – G CBSE CLUSTER – I FOOTBALL TOURNAMENT (BOYS) 2024- 2025

#### TRAVEL ITINERARY

##### SINo School Details

01. Name of School : \_\_\_\_\_
02. Affiliation Number : \_\_\_\_\_
03. Postal Address : \_\_\_\_\_
04. E-Mail ID : \_\_\_\_\_

##### Team Details

05. Name & Contact Person 1. \_\_\_\_\_  
2. \_\_\_\_\_  
Contact Number \_\_\_\_\_
06. Name of Accompanying Male : \_\_\_\_\_  
Faculty Female : \_\_\_\_\_
07. Accommodation Required : \_\_\_\_\_ (Yes/No)  
(If Yes Number of Participations) \_\_\_\_\_ Nos.
08. Arrival Details Arrival Date and Time : \_\_\_\_\_  
Mode of Transport [ Bus ] / [ Train ] / [ Flight ]  
Train No / Bus No / Flight No \_\_\_\_\_

**Note:** We request you to give the accommodation details on or before 26 July 2025. On the spot request for the accommodation will not be entertained.

School Round Seal

Signature of Principal with stamp