



# South Point School, Guwahati

21 Barsapara Road, Near Battalion Gate, Guwahati – 781018 (Assam)  
Affiliation No : 230044, UDISE Code : 18271101665

## School Contact

School +91 9706012121,  
School email : helpdesk@spsghy.co.in  
website : www.spsghy.co.in

## Organising Secretary

Mr. Sanjeeb Gogoi : +91 92879 87337  
Mr. Bishnu Burathoki : +91 96652 93930

To  
The Principal/ Head of Institute

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Subject: CBSE Cluster 1 - FOOTBALL (BOYS) 2026  
(Under 14, 17 and 19 years- Boys)

**Dear Sir/Madam,**

We are pleased to inform you that our school has been entrusted to host the CBSE Far East Zone (Cluster- I) Football Tournament 2026-27 (**For Boys, Under 14, 17 and 19 years of age**) The tournament will be conducted from **1st July to 7th July** as schedule below:

- 30-06-26 (Tuesday)** : Arrival & Reporting of the outstation participating teams.  
Meeting of Participating Team/Coach, CBSE Observer& the  
Management committee.  
**Participating Team Manager/Coach Meeting : 05:00pm**
- 01-07-26 (Wednesday)** : Reporting of Local Schools, Opening Ceremony & Matches
- 07-07-26 (Tuesday)** : Final Matches, Closing Ceremony and Dispersal of Teams

General information and other instructions, along with various pro-forma are enclosed. It can also be downloaded from our school **website: [www.spsghy.co.in](http://www.spsghy.co.in)**. Please confirm participation of your team

over **Whatsapp** : **+91 9435637747** or

**Mail/Speed Post** : Address – South Point School, 21 Barsapara Road, Near Battalion Gate,  
Guwahati-18, Assam or

**E-mail** : **sports@spsghy.co.in**

**Confirmation last date : 25th June'2026.**

We look forward to your school's participation in the tournament.

Thanking you.

Yours faithfully

(Krishnanjan Chanda)  
PRINCIPAL

- Encl: 1. Entry/ Eligibility Form & Photo I-Card Pro forma  
2. Proforma Letter for Consent of Participation  
3. General Information & Instruction

## **CBSE CLUSTER I FOOTBALL TOURNAMENT 2026-27 (Under 14, 17 and 19 years- Boys)**

### **General:**

The CBSE Far East Zone (Cluster I) FOOTBALL (BOYS) TOURNAMENT 2026-27 (Under 14, 17 & 19 years- Boys) will be held from **1st July to 7th July** at South Point School, Guwahati.

The School is located 5.5 kms from Guwahati Railway station and 8 Kms from I.S.B.T. N.H.-27. We shall arrange conveyance for outstation participating schools from railway station/ bus stand to our school campus on prior information and request.

### **Schedule of Events:**

- 30-06-26 (Tuesday)** : Arrival & Reporting of the outstation participating teams.  
Meeting of Participating Team/Coach, CBSE Observer& the Management Committee.  
**Participating Team Manager/Coach Meeting : 05:00pm**
- 01-07-26 (Wednesday)** : Reporting of Local Schools, Opening Ceremony & Matches
- 02-07-26 (Thursday) to 06-07-26 (Monday)** : Matches
- 07-07-26 (Tuesday)** : Final Matches, Closing Ceremony and Dispersal of Teams

### **Discipline:**

All the participants of the team and their in-charge will be under the administrative control of the Chairman (Principal) of the organizing committee. They will be governed by the rules and regulations of the School/CBSE. Indiscipline on part of any team or its members will lead to disqualification and team/ member may be debarred from the match/ tournament and will be asked to leave the campus immediately. Team Manager shall be responsible for the conduct of the team on the ground, and the school campus. Use/possession of mobile phone by the students/players is strictly prohibited on the ground. If found, the mobile be confiscated and may lead to the expulsion of the team.

**Consumption of tobacco, liquor, drugs etc. is strictly prohibited within the school campus.**

### **Accompanying Officials:**

No team will be allowed to participate without the Team manager and Coach/ PET as designated by the school Principal. No team shall be accompanied by more than two officials. Any non-designated person(s) accompanying the team will not be entertained or allowed to stay for any matter at the venue.

### **Arrival & Reception:**

All the outstation participating teams must reach the school campus by **4 p.m. on 30th Jun'26 (Tuesday)** They must also intimate to the school in advance about their journey details i.e. date of journey, arrival time of train, bus etc by phone/e-mail. Local teams have to report by 7:00 a.m. on 01st July 26. All teams must participate in the March past failing to which they may be disqualified from the event.

### **Infirmary:**

Our school has a well stocked Infirmary, being managed by two qualified Nurses and a visiting doctor.

### **Precautionary Money:**

An amount of Rs. 2000/- (Rupees Two thousands only), being refundable deposit, should be paid in advance or at the time of reporting to the school.

### **Protest Money:**

Protest of any nature in connection with the tournament shall be in writing and must reach the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of Rs.1000/- (Rupees One Thousand).

### **Accommodation & Food:**

All teams will be provided accommodation. Suitable & essential mattress will be provided on rental basis if intimated in advance in writing. Team coaches, managers and participants shall be provided vegetarian/non vegetarian meals in the school mess. A nominal charge of **Rs. 500/-** per head, per day including bedding charges will be collected. Meals/snacks would be served as per the scheduled mess timings only.

### **Please Note**

- The nominal charges for food and accommodation for the entire 7-day CBSE Cluster event, payable by each member, must be paid in advance. The payment receipt must be submitted along with the registration form.
- Any refundable amount will be credited to the respective bank account within 2 working days following the completion of the tournament.
- All payment should be made in the name of SOUTH POINT SCHOOL  
Bank Name: **CANARA BANK**  
Account Number: **2308101002780**  
IFSC Code: **CNRB0002308**

The Local teams are asked to inform in prior if they are willing to have meal from the mess. They have to pay **Rs. 200/-** per head per meal and fetch coupons accordingly.

### **Documents to be sent in Advance:**

The following documents should be sent to the school by **25th June, 2026**

- Consent of Participation
- Entry/ Eligibility Form duly filled and attested by the Principal.
- Journey details (for the outstation teams)

### **What to Carry:**

- Light Bedding (Bedsheets, Pillow cover, Mosquito nets), Water bottles, toiletries and towels.
- First Aid Kit and personal sports kit.
- Birth certificate (Original).
- Aadhar Card
- School Photo Identity Card of all players & team officials.
- Group photo of all players & team officials with the Principal, duly attested by the Principal.
- CBSE Sports Admit Card (Generated from CBSE Sports Portal)
- Students/ Players studying in class IX and above to bring CBSE registration number in class IX & XI (Mandatory)
- Students/ Players studying in Class XI & XII to bring Class X certificate with photo issued by the board.
- Two school flags (size 1.5 m X 1 m)- for March Past & Flag Post.

### **Age-Criteria: A player shall be under 14, 17, & 19 years of age as of 31.12.2026.**

Accordingly, for session 2026-27, the age criteria will be as follows:

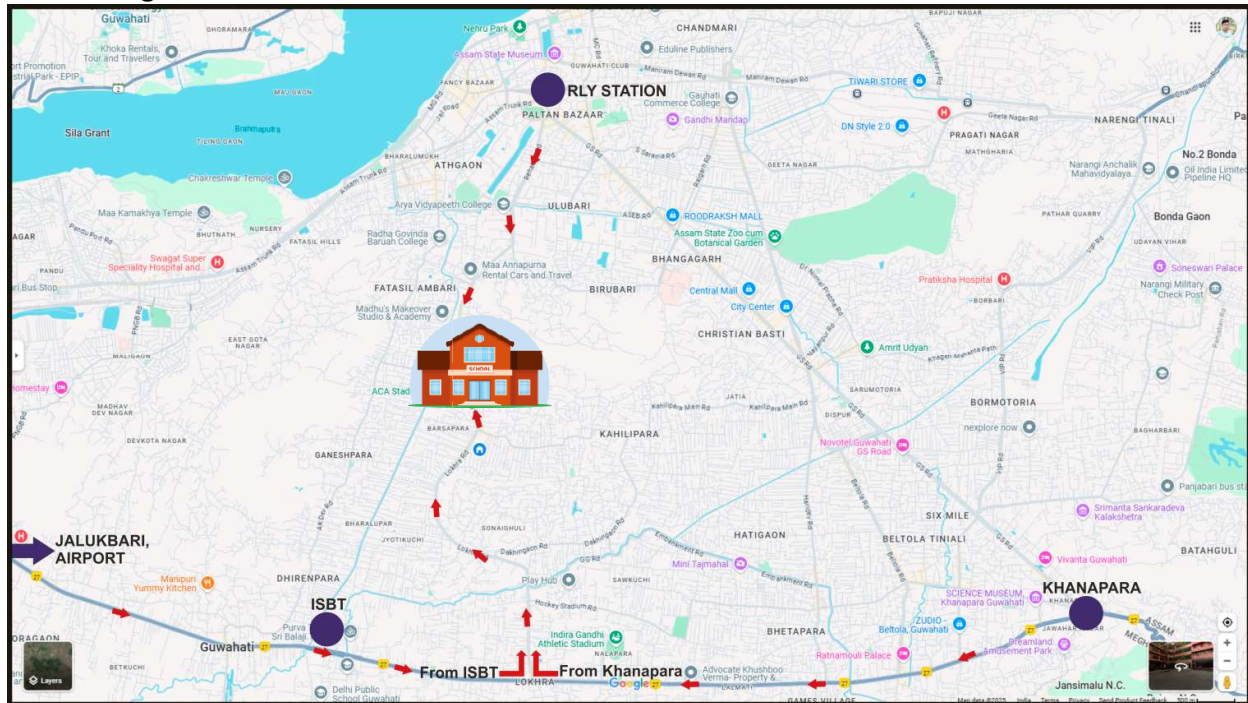
- Under 14 years: Born on or after 01.01.2013
- Under 17 years: Born on or after 01.01.2010
- Under 19 years: Born on or after 01.01.2008

Teams will be responsible for their own belongings. They are requested not to bring any jewellery, cash/money or valuable items/mobile phone etc.

## Tournament Rules & Regulations:

For rules and regulations please refer to CBSE Guideline.

## Route Navigation:



## Important Contact Nos.

Principal	: Mr. Krishnanjan Chanda	: +919706096060
Organising Secretary	: Mr. Sanjeeb Gogoi	: +919287987337
	Mr. Bishnu Burathoki	: +919665293930
Transportation Incharge	: Mr. Binod Prasad	: +917002769242
Accounts	: Mr. Prasanta Chakraborty	: +919706032693

School Phones	: +91 97060 12121
E-mail	: helpdesk@spsghy.co.in
Website	: www.spsghy.co.in

## Conclusion:

We are keenly looking forward to your school's participation in the tournament. In case you need further information/clarification, kindly contact us at any of the given telephone numbers.

(Mr. Krishnanjan Chanda)  
PRINCIPAL

## FOOTBALL (BOYS') Rules and Regulations as per CBSE board

1. All the matches shall be played according to the latest and revised rules of All India Football Federation, with modifications wherever applicable.
2. A Football team shall consist of maximum 18 players. No player shall be allowed to take part in the Tournament without proper kit.
3. All the matches at Cluster level shall be played on Knock out basis. In case of draw match at cluster level no extra time will be given.
4. Up to the semifinal stage matches, the duration of the match shall be 30-10-30 min. and the finals shall be of 45-10-45 min.
5. Maximum seven players can be substituted in a game.
6. Procedure to determine the winner of a match shall be on the basis of penalty kicks where the competition rules require there to be a winning team after a match has been drawn.
7. The referee shall choose the goal at which the penalty kicks have to be taken.
8. If after both teams have taken five penalty kicks each, and both have scored the same number of goals, or have not scored any goal, penalty kick continues to be taken in the order of 6th, 7th and so on alternately from each side, until one team has scored a goal more than the other from the same number of kicks.
9. With exception of the foregoing case, only players who are on the field of play at the end of the match, which includes extra time, are allowed to take penalty kicks.
10. At Cluster level tournament too, if the number of participating teams is eight or less than eight, the tournament can be arranged with league system.
11. **At National level:** All the teams reporting may be divided into different pools in such a way that by and large no pool is of less than four teams. From each pool, the two teams emerging on top will qualify to play the knock-out stage matches. The match to decide the third and fourth positions shall also be played.
12. The National level Tournament shall be played on league cum knock out basis. Knock out matches will commence only after the league phase of tournament is over.
13. In all the matches played on league basis points shall be awarded as „3“ and „0“ to winner and looser respectively. In case of a drawn match one point to each team shall be provided.
14. In case of a tie on the points system at the pool level, then the pool winner shall be decided on the basis of goal differences. If the goal scored by each team has no difference, the draw of lots may be provided to decide the tie which shall be held in the presence of Organizing School Principal, CBSE Observer, both the teams Captains & Chief Referee.
15. Semi-final losers“ will play the hard line match to decide 3rd and 4th place in the tournament.
16. Unless unavoidable, no team shall be called upon to play more than two matches in a day. There shall be at least three hours gap between the end of the earlier match and the commencement of the next match.
17. The school Organizing Cluster level competition shall take a Group Photo of the teams that have qualified to participate at National level competition. The photo shall be signed by the host school Principal and forwarded to the school organizing next level of competition along with the original entry Performa.

## ANNEXURE "B"

### Pro forma of letter for sending Consent of Participation to the Organizing School (On School Letter Head, to be sent by 25 June 2026)

Ref: \_\_\_\_\_

Date: \_\_\_\_\_

To

The Principal

South Point School, Guwahati

Guwahati-781018(Assam)

Subject: **Consent of Participation- CBSE CLUSTER-I FOOTBALL TOURNAMENT (BOYS) 2026-27**

Dear Sir,

This is to confirm that our school would be participating in CBSE CLUSTER-I FOOTBALL TOURNAMENT (BOYS) 2026-27 to be held from **1st to 7th July 2026** being organized by your school.

We shall abide by the rules and regulations prescribed by the CBSE for implementing the "Competitive Sports Programme"

Total No. of Participants: Boys (Under -14) \_\_\_\_\_ Nos

Total No. of Participants: Boys (Under -17) \_\_\_\_\_ Nos

Total No. of Participants: Boys (Under -19) \_\_\_\_\_ Nos

Whether availing boarding & lodging facility: \_\_\_\_\_ (Yes/No)

Contact Person Name: \_\_\_\_\_ (Mobile No) \_\_\_\_\_

The nominal charges for food and accommodation for the entire **7-day** period have been paid in advance for availing of the boarding and lodging facility, and the receipt is enclosed herewith. An amount of Rs. 2,000/- (Rupees Two Thousand only) towards the Refundable Precautionary Deposit shall be paid at the time of reporting to the school.

Thanking You.

Yours faithfully

**(PRINCIPAL)**

- Enclo: 1. Team Details Performa (Annexure – C)  
2. Individual Participant Record (Annexure – D)  
3. Photo Identity Card of Coach and Team Manager (Annexure – E).  
4. Group Photograph of Participating team with Principal, Coach and Team Manager (Anx–F).  
5. Travel Itinerary (Annexure – G)

# CBSE CLUSTER-I FOOTBALL TOURNAMENT 2026-27

(1st July to 07th July 2026)

Hosted by : South Point School, Guwahati-781 018

## ANNEXURE – C TEAM DETAILS PROFORMA

Name & Address of the School

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Discipline : \_\_\_\_\_ (Under 14 / Under 17 / Under 19)

SlNo	Name of Student	Class	Admission No	Date of Birth	CBSE Registration No (for Class 9, 10, 11 and 12)	Photograph attested by the Principal
01						
02						
03						

<b>04</b>						
<b>05</b>						
<b>06</b>						
<b>07</b>						
<b>08</b>						
<b>09</b>						

10						
11						
12						
13						
14						
15						

<b>16</b>						
<b>17</b>						
<b>18</b>						

Signature of Principal

## CBSE CLUSTER-I FOOTBALL TOURNAMENT 2026-27

(1st July to 07th July 2026))

Hosted by : South Point School, Guwahati-781018

### ANNEXURE – D – Individual Participants Record

(To be submitted on arrival at the registration counter)

PROFORMA FOR AGE – Class of study and Eligibility Certificate

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Participant Name:		
Father's Name :		
Event/s :		
Date of Birth :		
In Words :		
CBSE Unique ID		Class :

(copy of Birth Certificate to be submitted)

Signature of Principal with stamp

**CBSE CLUSTER-I FOOTBALL TOURNAMENT 2026-27**

(1st July to 07th July 2026))

Hosted by : South Point School, Guwahati-781018

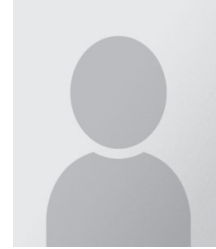
**ANNEXURE – E**

**Officials accompanying the team (Maximum two)**

**1. Name of Coach**

\_\_\_\_\_

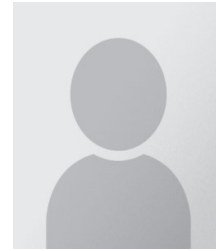
**Contact Number :** \_\_\_\_\_



**2. Name of Team Manager**

\_\_\_\_\_

**Contact Number :** \_\_\_\_\_



**Certified that the detailed mentioned above are true:**

School Round Seal

Signature of Principal with stamp

**CBSE CLUSTER-I FOOTBALL TOURNAMENT 2026-27**

(1st July to 07th July 2026)

Hosted by : South Point School, Guwahati-781 018

**ANNEXURE – F**

(To be submitted on arrival at the registration counter)

**Certificate from Principal**

Name of the School :

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**TEAM PHOTOGRAPH WITH PRINCIPAL AND COACH MANAGER**



MANAGER / COACH

SCHOOL SEAL

PRINCIPAL

# CBSE CLUSTER-I FOOTBALL TOURNAMENT 2026-27

(1st July to 07th July 2026)

Hosted by : South Point School, Guwahati-781 018

## ANNEXURE – G CBSE CLUSTER – I FOOTBALL TOURNAMENT (BOYS) 2026- 2027

### TRAVEL ITINERARY

#### SINo School Details

01. Name of School : \_\_\_\_\_
02. Affiliation Number : \_\_\_\_\_
03. Postal Address : \_\_\_\_\_
04. E-Mail ID : \_\_\_\_\_

#### Team Details

05. Name & Contact Person 1. \_\_\_\_\_  
2. \_\_\_\_\_  
Contact Number \_\_\_\_\_
06. Name of Accompanying Male : \_\_\_\_\_  
Faculty Female : \_\_\_\_\_
07. Accommodation Required : \_\_\_\_\_ (Yes/No)  
(If Yes Number of Participations) \_\_\_\_\_ Nos.
08. Arrival Details Arrival Date and Time : \_\_\_\_\_  
Mode of Transport [ Bus ] / [ Train ] / [ Flight ]  
Train No / Bus No / Flight No \_\_\_\_\_

**Note: Kindly intimate your requirement for accommodation on or before 25 June 2026. Requests for accommodation received at the time of reporting will not be entertained.**

School Round Seal

Signature of Principal with stamp

OFFICE MEMO		RATES CHART:		AMOUNT	
Name of School:		Breakfast, Lunch, Dinner with accomodation		500.00	
Adress:		Only Dinner with accomodation		350.00	
Name of the Manager:		Only Breakfast or only Lunch or only Dinner		200.00	
Manager Phone Number:		Security deposit		2,000.00	
<b>For Security and other refund (if any)</b>		<b>upi id: southpointguwahati@okhdfcbank</b>			
Bank Account Name:		<b>SOUTH POINT SCHOOL</b>			
Bank A/c No:		Bank Name: CANARA BANK			
IFSC Code		Account Number: 2308101002780			
		IFSC Code: CNRB0002308			
<b>Please note that any applicable refund will be processed by 09-07-2026</b>					
PARTICULARS (Breakfast/Lunch/Dinner)	Date	No of team members	Rate	Amount	Received (For office use)
	30-06-2026 (if applicable)				
	01-07-2026				
	02-07-2026				
	03-07-2026				
	04-07-2026				
	05-07-2026				
	06-07-2026				
	07-07-2026				
		<b>TOTAL</b>		-	
<b>For Office Use</b>					
<b>Details of refund</b>					
Less Security Money					
				-	

Please note that the duly completed office memo should be attached along with your participation details.